OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### DISCLOSURE REPORT CANDIDATE COMMITEE

| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: | CLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")                                      |
|--|--|
| (a) Candidate Name:                          | SECTION II-TYPE OF REPORT:  (See the Schedule of Reporting Dates to complete this section)  (CAMPAIGN SPENDING |
| Mr. BOB TOM                                  | △ 1st Preliminary Phinary  |
| (b) Committee Name: FRIENDS OF BOB TOM       | 2nd Preliminary Primary Short Form 1 Second Fourth  106 JUL 25 P2:30   |
| (c) Mailing Address: 128 S SCHOOL STREET     | Preliminary General REPORTING PERIOD   |
| HONOLULU HI 96813                            | Preliminary General REPORTING PERIOD  Final Election Period  |
| (d) Phone (Bus) 497-7895 (Res) 524-2436      | Supplemental 01/01/2006 through 06/30/2006   |

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

| 1 Cash on Hand at the O  | COLUMN A TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |
|--|----------------------------|--|
| Cash on Hand at the Beginning of the Election Period   |                            | 3962.82                                      |
| Cash on Hand at the Beginning of this Reporting Period.      Total Receipts (From Line 15)   | 0.00                       |  |
| Total Receipts (From Line 15)      Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)  | 4085.00                    | 5485.00                                      |
| Total Disbursements (not including Unpaid Expenditures) (From Line 19)   | 4085.00                    | 9447.82                                      |
| Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)   | 2782.16                    | 8144.98                                      |
|  | 1302.84                    | 1302.84                                      |
| 7. Total Loans at the Closing of this Reporting Period.  | 0.00                       | 7  |
| Total Unpaid Expenditures at the Closing of this Reporting Period.      Debts Owed at the Closing of this Report to But at the Closing of the Closing of this Report to But at the Closing of the Closing | 0.00                       | 8  |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)  | 0.00                       | 9  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)  | 1302.84                    | 10   |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

# SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |           |
|--|-------------------------------|--|-----------|
| 11. Contributions From:  |                               |  | 11        |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties   |                               |  | 11(a)     |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less   |                               |  |           |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100  | 935,00                        | 1135.00                                      | 11(a)     |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))  | 3150.00                       | 4350.00                                      | 11(a)     |
|  | 4085.00                       | 5485.00                                      | 11(a)X    |
| (b) Candidate or Candidate's immediate Family  (i) Monetons and New York (as the State of Sta |                               |  | 11(b)     |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less   | 0.00                          | 0.00   | ] 11(b)(i |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100  | 0.00                          | 0.00   | 11(6)(ii  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))  | 0.00                          |  | 11(6)(1)  |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))  |                               | 0.00   | 12        |
| 3. Public Funds and Other Receipts   | 4085.00                       | 5485.00                                      | •         |
| 4. Loans   | 0.00                          | 0.00   | 13        |
| 5. Total Receipts (Add Lines 12 through 14)  | 0.00                          | 0.00   | 14        |
| ISBURSEMENTS   | 4085.00                       | 5485.00                                      | 15        |
|  |                               |  |           |
| Expenditures   | 2782.16                       | 8144.98                                      | 6         |
| , Loans Repaid or Forgiven   | 0.00                          | 1:   | 7         |
| Unpaid Expenditures Paid or Forgiven   |                               | 0.00   | ę         |
| Subtotal Disbursements (Add Lines 16 through 18)   | 0.00                          | 0.00   | •         |
| Unpaid Expenditures  | 2782.16                       | 8144.98                                      |           |
|  | 0.00                          | 20   |           |
| Total Disbursements (Add Lines 19 and 20)  | 2782.16                       | 21   |           |

CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

INDIVIDUAL S/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES CANDIDATE OR CANDIDATE'S MAMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS **CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### FRIENDS OF BOB TOM

|  | OF BOB TOM  |   |   | 3/5  |
|--|---|---|---|--|
| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY<br>CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE | THE PART OF THE PA |
| CONTRIBUTION   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  | OF NON-MONETARY CONTRIBUTION                      | AGGREGATE ELECTION PERIOR  |
|  | NON-MONETARY CONTRIBUTION  Francis L. Ching 2028 Mott-Smith Drive   |   | THIS PERIOD                                       | TOTAL TO DATE  |
| 06/12/2006   | Honolulu HI 96822   |   | 200.00  | 200.00   |
| 06/12/2006   | □ NON-MONETARY CONTRIBUTION  Ms Linda Smith 2650 Pacific Heights Rd   | State of Hawaii                                       |   |  |
|  | Honolulu HI 96813   |   | 1000.00   | 1000.00  |
| The second secon |   | Advisor   | A COMMON AND AND AND AND AND AND AND AND AND AN   |  |
| 06/19/2006   | NON-MONETARY CONTRIBUTION Paul Smith 2650 Pacific Heights Rd  | retired   |   |  |
| 00/19/2000   | Honolulu HI 96813   |   | 1000.00   | 1000.00  |
|  |   | investor  | 7.7.9   |  |
| 06/19/2006   | NON-MONETARY CONTRIBUTION  Stanford Carr Development 1100 Alakea St Suite 2700 Honolulu HI 96813  |   | 0.00  | 500.00   |
| 6/23/2006  | NON-MONETARY CONTRIBUTION  Robert Barker 1402 22nd St NE  Auburn WA 98002   |   | 200.00  | 200.00   |
| ì  | NON-MONETARY CONTRIBUTION   |   |   |  |
| 3/23/2006  | Mr. Robert DeWitz<br>2234 Hoonee Place<br>Honolulu HI 96819   |   | 250.00  | 250.00   |
| TOTAL MONETA   | MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PE   | ERIOD (This Page)                                     | 2650.00   | and the control of th |
|  | ARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (I e Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ioans and unpaid expenditures that are forgiven, non more than a contribution. | ast Page Only) (Transfer total                        |   |  |

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
INDIVIDUALS/OTHER ENTITIES/HOCKCANDIDATE
COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

FOR AGGREGATES OF \$1,000 OR MORE

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FRIENDS OF BOB TOM

DATE OF DEPOSIT OR RECEIPT OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR

4/5

AMOUNT OF

| NON-MONETARY<br>CONTRIBUTION |                                     |                      |                                 | NAME OF EMPLOYER                     | CONT<br>FAIR M | RIBUTION OR<br>ARKET VALUE            |  |
|------------------------------|-------------------------------------|----------------------|---------------------------------|--------------------------------------|----------------|---------------------------------------|--|
|                              | IF A DEF                            | PENDENT MINOR, EI    | TER NAME OF PARENT              | OCCUPATION                           | CON            | N-MONETARY<br>ITRIBUTION<br>IS PERIOD | AGGREGATE ELECTION PERIOD  |
|                              | ☐ NON-MONETAR Carol & Victor PO Box |                      |                                 |                                      |                | o rindo                               | TOTAL TO DATE  |
| 06/23/2006                   | ldyllwild                           | CA                   | 92549                           |                                      | -              | 500.00                                | 500.00   |
|                              |                                     |                      |                                 |                                      |                |                                       |  |
|                              |                                     |                      |                                 |                                      |                |                                       |  |
|                              |                                     |                      |                                 |                                      |                |                                       |  |
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| UTAL MONETAL                 | ZV AND SIMSI EIMS                   | Jmm-2 = 3 / 0 = 1    |                                 | ERIOD (This Page)                    | 500.           | 00                                    | 4  |
|                              |                                     |                      | space a refultition (1)(0)(0))  |                                      | 3450           | 00                                    |  |
| nie exception of lot         | ins and unpaid exper                | nditures that are fo | rgiven, non-monetary contributi | ons must aiso be reported as an "Exp | enditure" on   | Form CC                               | 5(A) (Rev. 5/99)   |

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### **SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE**

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#### CANDIDATE AND CANDIDATE COMMITTEE NAME: FRIENDS OF BOB TOM 5/5

|                           | OF BOB TOM  |  | 5 / 5  |
|---------------------------|---|--|--|
| DATE<br>OF<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION     | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF<br>EXPENDITURE OF<br>FAIR MARKET VAI<br>OF NON-MONETA<br>CONTRIBUTION<br>THIS PERIOD |
| 06/19/2006                | □ NON-MONETARY CONTRIBUTION  Wendy Loh 128 S. School Street  Honolulu HI 96813                          | 5014C Office Expenses - Office Supplies : stamps and stationary    | 282.16   |
| 6/19/2006                 | Non-Monetary contribution  Stacey Leong-Mills Graphic Design 401 Kamakee St Suite 305 Honolulu HI 96814 | 5020 Professional Services : graphic design services               | 2500.00  |
| 06/19/2006                | Suite 305   | 5020 Professional Services : graphic design services               | 2500.  |
|                           |   |  |  |
|                           |   |  |  |
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|                           |   |  |  |
|                           |   |  |  |
|                           | (PENDITURES THIS PERIOD (This Page)   |  | 2782.16  |